



## भारत सरकार Government of India

## राष्ट्रीय अनुसूचित जनजाति आयोग National Commission for Scheduled Tribes

(A Constitutional Body under Article 338A of the Constitution of India)

File No. PC/1/2019/STGRJ/ATMURD/RU-II

Dated: 01/08/2019.

To.

The Chief Secretary, Government of Rajasthan, Tilak Marg C Scheme, Secretariat, Jaipur, Rajasthan 302005

Sub: News item published in Rajasthan Patrika, Tonk Sanskaran dated 30.05.2019 regarding murder of Shri Bajan Lal Meena, S/o Shri Harpal Meena, Fatehganj (Parasia, Police Station Baneta, Uniyara Region, District - Tonk, Rajasthan

Ref. Sports enquiry report dated 21.06.2019 of the Director, NSCT regional office of Jaipur Rajasthan (copy enclosed).

Sir,

Whereas the National Commission for Scheduled Tribes decided to investigate the aforementioned matter in pursuance of the Constitutional mandate and as per powers conferred upon it under Article 338A of the Constitution of India (Copy enclosed).

- 2. Shri Nand Kumar Sai, Hon'ble Chairperson, National Commission for Scheduled Tribes has fixed a Sitting in the Commission on 20.08.2019 at 03:00 P.M. in the Commission's Conference Room, 6<sup>th</sup> Floor, 'B' Wing, Lok Nayak Bhawan, Khan Market, New Delhi for investigation/inquiry/action to be taken in the matter.
- 3. Accordingly, you are requested to attend the sitting or depute an officer (not below the rank of Joint Secretary to the Govt. of India) who is duly authorized to take decision on your behalf in the matter along with full facts and all relevant original records/documents pertaining to the case on the above scheduled date/time of sitting. The Petitioner may also be advised to be present in the Sitting.

4. It is requested to submit a written statement on behalf of your Department on the present position of the case.

Director
Tele: 24615012

## Copy to:-

- Smt Safedi Devi w.o Late Shri Bajan Lal Meena Fatehgani (Parasia, Police Station Baneta, Uniyara Region, District Tonk, Rajasthan PS to Hon'ble Chairperson/ PA to Members PPS to Secretary/PA to JS
- 2.
- 3.
- PA to Director/Assistant Director 4.
- SAS, NIC for uploading on the website of the commission. 18.