



Government of India
National Commission for Scheduled Tribes

6th floor, 'B' Wing,
Loknaya Bhawan
Khan market,
New Delhi-110 003.

File No.17/12/Inclusion/2013/RU-III

Dated: 15/07/2013

To

1. Dr. Rameshwar Oraon, Chairperson
2. Smt. K. Kamala Kumari, Member
3. Shri Bheru Lal meena, member

Sub: Revision of the list of Scheduled Tribes- Inclusion of 'Narikoravan grouped with Kurivikkaran' community of Tamil Nadu and inclusion of 'Dhanuhar/Dhanuwar' communities as synonyms of Dhanwar Scheduled Tribe of Chhattisgarh- regarding.

Sir/Madam,

I am directed to enclose a copy of the Letter No.12016/4/2012-C&LM-I(pt.) dated 08/07/2013 received from Ministry Tribal Affairs seeking comments of NCST on the Inclusion of 'Narikoravan grouped with Kurivikkaran' community of Tamil Nadu and inclusion of 'Dhanuhar/Dhanuwar' communities as synonyms of Dhanwar Scheduled Tribe of Chhattisgarh. It is requested that views/comments on the draft note may kindly be sent for discussion in the forthcoming meeting of the Commission.

Yours faithfully,

(K.D. Bhansor)Mrs.
Deputy Director

Copy for information and necessary action to:

1. Office of Secretary
2. PPS to Joint Secretary
3. Director, (Ru-I & RU-II)
4. Dy. Director (RU-III & RU-IV)
5. Director (Karol)
6. Consultant (RCD)
7. AD (Coord.)
8. SSA NIC

No. 12016/4/2012-C&LM-I(pt.)
Government of India
Ministry of Tribal Affairs

Shastri Bhavan, New Delhi
Dated : 8.7.2013

May be me be...
11/7/2013
Ro RUIV
Ro RUII

To
The Secretary,
National Commission for Scheduled Tribes,
6th floor, Lok Nayak Bhavan,
New Delhi.

Subject: Revision of the list of Scheduled Tribes – inclusion of “Narikoravan grouped with Kurivikkaran” community of Tamil Nadu and inclusion of “Dhanuhar/Dhanuwar” communities as synonyms of Dhanwar Scheduled Tribe of Chhattisgarh - regarding.

DDKDBJ
S.P.S.T

Sir,

Please find enclosed a copy of the Draft Note for the Cabinet on “ Revision of the list of Scheduled Tribes -- inclusion of “Narikoravan grouped with Kurivikkaran” community of Tamil Nadu and inclusion of “Dhanuhar/Dhanuwar” communities as synonyms of Dhanwar Scheduled Tribe of Chhattisgarh.

2. Comments Views on the proposal may kindly be arranged to be furnished within a week, so as to enable us to incorporate in the Note.

Yours faithfully,

(Namita Priyadarshee)
Director
Tele : 23073176

1775/RDF/13
10/7/13

Encls. As stated above

Please put up our
views sent to MTA earlier

11/5

ADCC. (ell)

Ro RUIV

Ro RUII

Just
put up file
as per
to...
11/7

11.07.13

DRAFT NOTE FOR THE CABINET

Subject: Revision of the list of Scheduled Tribes- inclusion of "Narikoravan grouped with Kurivikkaran" community of Tamil Nadu and inclusion of "Dhanuhar/Dhanuwar" communities as synonyms of Dhanwar Scheduled Tribe of Chhattisgarh-regarding.

Introduction

The Constitution of India enjoins on the State a special responsibility for the protection and development of Scheduled Tribes. Article 366(25) of the Constitution defines Scheduled Tribes as under:-

"Scheduled Tribes means such tribes or tribal communities or parts of or groups within such tribes or tribal communities as are deemed under article 342 to be Scheduled Tribes for the purposes of this Constitution".

The Scheduled Tribes are notified by the Presidential Order under Article 342(1) of the Constitution, which reads as follow:-

"342 Scheduled Tribes:

- (i) The President may with respect to any State or Union Territory, and where it is a State, after consultation with the Governor thereof, by public notification, specify the tribes or tribal communities or parts of or group within tribes or tribal communities which shall for the purposes of this Constitution be deemed to be Scheduled Tribes in relation to that State or Union Territory, as the case may be.
- (ii) Parliament may by law include in or exclude from the list of Scheduled Tribes specified in a notification issued under clauses (1) any tribe or tribal community or part of or group within any tribe or tribal community, but save as aforesaid a notification issued under the said clause shall not be varied by any subsequent notification."

2. According to the aforementioned provisions, Scheduled Tribes in relation to a particular State or Union Territory was duly notified by an Order of the President, after

consultation with the State Government/ UT concerned. As per the extant procedure, any inclusion in or exclusion from and other modifications in the list of Scheduled Tribes can be made only through an amending Act of Parliament. In order to ensure that only genuine communities are included in the list of Scheduled Tribes, the Government on 15.06.1999 and further amended on 25.06.2002 had laid down the modalities for deciding the claims for inclusion in, exclusion from and other modifications in Orders specifying Scheduled Castes and Scheduled Tribes lists (**Annex-I, Page 9-10**). As per the modalities, only those proposals which have been justified and recommended by the concerned State Government/ UT Administration and the Registrar General of India (RGI) as well as the National Commission for Scheduled Tribes (NCST) are to be considered and legislation amended.

There is a proposal in this note to amend the Constitution (Scheduled Tribes) Order, 1950, to provide for inclusion of "Narikoravan grouped with Kurivikkaran" community in Tamil Nadu and also inclusion of the "Dhanuhar/Dhanuwar" communities as synonyms of Dhanwar Scheduled Tribe of Chhattisgarh.

3. Background for inclusion of "Narikoravan grouped with Kurivikkaran" community of Tamil Nadu:

3.1 The State Government of Tamil Nadu, vide its letter No. 17789/ADW-10/2004-1 dated 14.8.2006 had recommended for inclusion of 'Narikoravaras' community in the list of Scheduled Tribes of the State (**Annex-II, Page 11-12**). The matter was processed as per modalities and referred to the RGI for comments. The RGI, vide its letter No. 8/1/2007-SS (Tamil Nadu) dated 13.8.2007 had requested for furnishing the additional information. The State Government of Tamil Nadu, vide its letter No. 27360/CV-1/2006-1 dated 7.12.2006 had furnished the information in support of the proposal (**Annex-III, Page 13-19**).

3.2 The proposal of the State Government of Tamil Nadu was referred to the RGI for comments. The RGI, vide its D.O. letter No. 8/1/2007-SS (Tamil Nadu) dated 23.9.2009 had informed that "the State Government may be requested to provide their views for not agreeing for inclusion of 'Narikoravan grouped with Kurivikkaran' community in Scheduled Tribes list on the line of the recommendation of the expert bodies, which is supported by the published ethnographic information". The comments of the RGI was referred to the State Government of Tamil Nadu for their views/comments (**Annex-IV, Page 20-30**).

3.3 The State Government of Tamil Nadu, vide its letter No. 22747A/CV-1/2007-7 dated 16.7.2012 had requested for inclusion of 'Narikoravan grouped with Kurivikkaran' community in list of Scheduled Tribes of the State (**Annex-V, Page 31-32**). The request of the State Government of Tamil Nadu was again referred to the RGI for consideration. The RGI supported the proposal for inclusion of 'Narikoravan grouped with Kurivikkaran' community in list of Scheduled Tribes of Tamil Nadu, vide its D.O. letter No. 8/1/2007-SS(Tamil Nadu) dated 7.12.2012(**Annex-VI, Page 33-36**).

3.4 The recommendations/ views of the RGI were referred to the NCST for its comments. The National Commission for Scheduled Tribe, vide its letter No. TN/Policy/1/2013/RU-IV dated 18.01.2013 (**Annex-VII, Page 37-39**) read with letter No. TN/Policy/1/2013/RU-IV(part) dated 25.3.2013(**Annex-VIII, Page 40**) recommended for inclusion of 'Narikoravan grouped with Kurivikkaran' community in list of Scheduled Tribes of Tamil Nadu. The list of notified Scheduled Tribes in Tamil Nadu State is at **Annex-IX, Page 41**.

4. Background for inclusion of "Dhanuhar/Dhanuwar" communities as synonyms of Dhanwar Scheduled Tribe of Chhattisgarh:

4.1 The 'Dhanwar' community first appeared in the list of Scheduled Tribes in 1950 in the then State of Madhya Pradesh (at Sl. No. 10), vide "the Constitution (Scheduled Tribes) Order, 1950" dated 06.9.1950. The State Government of Chhattisgarh, vide its letter No. F10-6/25-2/2011 dated 07.01.2012 recommended for inclusion of 'Dhanuhar/' 'Dhanuwar' community as synonyms of 'Dhanwar' Scheduled Tribe listed at Sl. No. 14 in the list of Scheduled Tribes of Chhattisgarh (**Annex-X, Page 42-43**). The recommendation of the State Government of Chhattisgarh was processed as per aforesaid modalities and referred to the Office of the Registrar General of India, New Delhi for their views/comments

4.2 The Registrar General of India, had recommended for inclusion of 'Dhanuhar/' 'Dhanuwar' community as synonyms of 'Dhanwar' Scheduled Tribe of Chhattisgarh vide its D.O. letter No. 8/1/2003-SS (Chhattisgarh)-Pt. dated 06.3.2013 (**Annex-XI, Page 44-46**);

3 The recommendations/views of the RGI were referred to the NCST for its comments. The National Commission for Scheduled Tribes, vide its letter No. 17/03/Inclusion/2013/RU-III dated 11.4.2013 recommended for inclusion of "Dhanuhar/Dhanuwar" community as synonyms of 'Dhanwar' Scheduled Tribes of Chhattisgarh (**Annex-XII, Page 47-49**). The list of notified Scheduled Tribes in Chhattisgarh State is at **Annex -XIII, Page 50**.

5. Inter-Ministerial consultation:

5.1 The proposal for inclusion of 'Narikoravan grouped with Kurivikkaran' community as ST at Sl. No. 37 in the list of STs of Tamil Nadu has been duly agreed to by all the three agencies prescribed by the Govt. of India as per the modalities referred in para 2 above.

5.2 The proposal for inclusion of "Dhanuhar/Dhanuwar" community as synonyms of 'Dhanwar' Scheduled Tribes of Chhattisgarh listed at Sl. No. 14 in the list of Scheduled Tribes of Chhattisgarh has been agreed to by all the three agencies prescribed by the Govt. of India as per the modalities referred to in para 2 above.

5.3 This note is being circulated among the Ministries of Social Justice and Empowerment, Home Affairs, Finance (Department of Expenditure), Personnel, Public Grievances and Pensions (Department of Personnel and Training) and Law and Justice (Department of Legal Affairs and Legislative Department) for comments [(a statement to be prepared on receipt of the comments/ views from these Ministries (**Annex XIV, page 51**)).

5.4 To give effect to the proposals contained in paras 5.1 and 5.2, a draft Bill, namely, the Constitution(Scheduled Tribes) Order(Amendment) Bill, 2013 is to be prepared in consultation with the Legislative Department (**Appendix III, Page 8**).

(6)

6. Approval sought:

Approval of the Cabinet is solicited for introduction of the Bill to amend the Constitution (Scheduled Tribes) Order, 1950 as per Appendix III of this Note with such changes of drafting or consequential nature, if any, in consultation with the Legislative Department.

7. The Statement of Implementation Schedule is at **Appendix-I** (page 6) and Statement of Equity, Public Accountability and Innovation is at **Appendix-II** (page 7).

8. This note has been approved by the Hon'ble Minister of Tribal Affairs.

(Ashok)
Joint Secretary to the Government of India,
Tel No. 23073489

To
The Cabinet Secretariat,
Rashtrapati Bhawan,
New Delhi.

F No. 12016/04/2012-C&LM-2

Government of India

Ministry of Tribal Affairs

छत्तीसगढ़ शासन

Annex - V

आदिम जाति तथा अनुसूचित जाति विकास विभाग

मंत्रालय

दाऊ कल्याण सिंह भवन, रायपुर

रायपुर, दिनांक 17/01/2012

प्रेषक -

डॉ. अनिल चौधरी,
उप सचिव,
छ0ग0शासन,
आ.जा.तथा अनु.जा.वि.वि.
मंत्रालय, रायपुर

प्रेषित :-

सचिव,
भारत सरकार,
जनजातीय कार्य मंत्रालय,
शास्त्री भवन, नई दिल्ली.

विषय :- अनुसूचित जनजाति की सूची के सरल क्रमांक-14 पर अंकित धनवार के साथ धनुहार/धनुवार जाति को शामिल करने बाबत।

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भारत सरकार द्वारा छत्तीसगढ़ राज्य हेतु जारी अनुसूचित जनजाति की सूची के अनुक्रमांक-14 पर धनवार (DHANWAR) को शामिल किया गया है। स्थानीय बोली में धनवार जनजाति को धनुहार एवं धनुवार के नाम से भी जाना जाता है। इस प्रकार धनुहार/धनुवार स्थानीय बोली में धनवार का अपभ्रंश है। छत्तीसगढ़ राज्य के उत्तरी पूर्वी क्षेत्र के रायगढ़, सरगुजा, कोरबा एवं बिलासपुर आदि जिलों में अधिसूचित धनवार अनुसूचित जनजाति निवारत् है, स्थानीय बोलचाल के साथ इस जनजाति को धनुहार/धनुवार लिखा भी जाता है। जनप्रतिनिधियों तथा अन्य माध्यमों से उक्त आशय के प्राप्त आवेदन पत्रों के आधार पर धनुवार/धनुहार जाति का आदिम जाति अनुसंधान संस्थान रायपुर से नृजातीय अध्ययन कराया गया, जिसके अनुसार इनके देवी-देवता, धीति-रिवाज, रहन-सहन, आर्थिक जीवन, संस्कृति, प्रथा, बोली धनवार जाति के समान है। धनुहार/धनुवार जाति में जनजातीय लक्षण पाये जाते हैं।

2- अतः छत्तीसगढ़ राज्य के लिये जारी अनुसूचित जनजाति की सूची के अनुक्रमांक-14 पर शामिल धनवार के साथ धनुहार/धनुवार (DHANUWAR/DHANUWAR) को शामिल करने हेतु आदिम जाति अनुसंधान संस्थान द्वारा संपन्न नृजातीय अध्ययन की 2 प्रतियां संलग्न प्रेषित है। अनुरोध है कि राज्य की अनुसूचित जनजाति की सूची के सरल क्रमांक-14 पर अंकित धनवार के साथ धनुहार एवं धनुवार को अधिसूचित करने का कष्ट करें।

संलग्न :- यथोपरि।

16/01/12

Secretary (Tribal Affairs)
Dy. 83/2012
11/1/2012

भवदीय

(डॉ. अनिल चौधरी)

F.No. 12016/04/2012 - CALM-I
(Government of India)
Ministry of Tribal Affairs

(14)

दिनांक 10 दिसंबर 2011

रायपुर, छत्तीसगढ़

प्रतिमान

1. निज सचिव, माननीय मंत्रीजी, भारत सरकार - जनजातीय कार्य मंत्रालय
इतरवी भवन नई दिल्ली की ओर दिनांक 18-12-2011 को छत्तीसगढ़ भ्रमण के समय
माननीय मंत्रीजी द्वारा दिये गए निर्देशों के अन्तर्गत माननीय मंत्रीजी को प्रवक्त कर्ता
रूप में सूचनाएं।

2. सचालक, आदिम जाति अनुसंधान एवं प्रशिक्षण संस्थान रायपुर की ओर
सूचनाएं।

उप सचिव
छत्तीसगढ़ शासन
आ.जा तथा अनु.जा.वि.वि.
जी



Govt of India
Ministry of Tribal Affairs

(45)

Director
CHANDRAMOULI

Registrar General & Census Commissioner, India
Ministry of Home Affairs
Government of India

D O No.8/1/2003-SS(Chhattisgarh) - Pt.

6th March, 2013

Dear Shri Dubey,

Please refer to your office letter No.12026/19/2011-C&LM-I dated 15th March, 2012 and 12016/04/2012 C&LM-I dated 17th April, 2012 regarding proposals for inclusion of Sabria community as sub tribe of Gond and Dhanuhar/Dhanuwar communities as synonyms of Dhanwar in the STs list of Chhattisgarh State respectively.

2. The said proposals have been examined as per approved modalities 2002 taking into account the available standard published ethnographic literature. Based upon the available literature and other material this office is not in a position to support the proposal for inclusion of Sabria community as sub tribe of Gond but supports the proposal for the inclusion of Dhanuhar/ Dhanuwar communities as synonyms of Dhanwar in the STs list of Chhattisgarh. The comments of this office are detailed herewith in the enclosed Annexures- I & II for further action as deemed appropriate.

With regards,

Yours sincerely,

(C. Chandramouli)

Shri A.K. Dubey
Joint Secretary
Ministry of Tribal Affairs
Shastri Bhawan
New Delhi.

1935
08/03/2013

12016/04/2012
08/03/13

Dir (C&LM) 8/3/13
Fudu
08/3-13

JS may kindly update the pending list of proposals for inclusion/exclusion for Sect. JS's perusal.



2011

2-A, Mansingh Road, New Delhi-110011; Phone : (91) (11) 23383761; Fax : (91) (11) 23383145
e-mail : rgi.rgi@nic.in website : www.censusindia.gov.in



44/51

Comments of the Office of RGI on the proposal of inclusion of Dhanuhar/Dhanuwar as synonyms of Dhanwar in the STs List of Chhattisgarh State.

The enclosed study report states that the social structure of the community Dhanuhar/ Dhanuwar is akin other STs of the state. The community perceives its social status at par with Binjhar, Oraon, Kanwar, Gond, Saunta STs of the region. Dhanuhar/Dhanuwar is phonetic variation of Dhanwar Tribe. They have commensal norms with the said tribes.

2. They have a number of totemistic exogamous clan system named after plants and animals. Bride price is prevalent. Due to acculturation they have adopted Hindu religion up to some extent but they have their own folk deities who are propitiated during various socio religious rituals. They also perform ancestral and soul worship (p:116) to avoid diseases and mishaps. They have their own folk songs and dances.

3. A reference of the volume *The Tribes and Castes of the Central provinces of India*; by Russell and Hira Lal: 1916 rpt. 1975 pp.488-50 has been given in the Report where Dhanuhar has been stated to be synonym of Dhanwar.

4. Regarding their economic pursuits, the Report mentions that Dhanuhar are cultivator. Besides cultivation they also work as agriculture labourers and other wage labourer. Collection of forest products is also their subsidiary economic activity. Most of them live below the poverty line.

5. The Report refers the Judgement (AIR 2001 SC 393) given by Hon'ble Supreme Court regarding Order issued under Article 341 and 342 of the Constitution which reads as *'The Scheduled Tribes Order must be read as it is. It is not even permissible to say that a tribe, sub-tribe, part of or group of any tribe or tribal community is synonymous to the one mentioned in the Scheduled Tribes Order if they are not so specifically mentioned in it'*. Accordingly, even after being the synonymous to Dhanwar who has been notified as ST in the state Dhanuhar are not having the status of ST because their name with the said spelling has not been notified in the STs list. As a result they are devoid of constitutional safeguards which they availed as synonym of Dhanwar prior to the said verdict of the Hon'ble Supreme Court in 2001.

Comments of ORGI:

The name Dhanuhar means a bowman, and bulk of the tribe have until recently been accustomed to obtain their livelihood by hunting with bow and arrow. The volume *The Tribes and Castes of the Central provinces of India*; by Russell and Hira Lal: 1916 rpt. 1975 pp.488-50 also states that the name Dhanuhār literally means 'bowman' which is a functional term and is analogous to those of labourer or cultivator tribes. As stated in the Study Report concerned community is synonymous to Dhanwar having social structure akin to the STs of the region.

2. In 1901 Census (Central India Agency, Central Provinces & Berar, United Provinces) Dhanwar has been placed along with Dhanuhar, Dhenuwar. In compendium of communities, segments, synonyms, surnames and titles (*People of India*; Vol. VIII; 1996: pp; 1243 and 1455) Dhanuhār has been mentioned as a name of sept of Kol, a synonym of Dhanwar distributed in Madhya Pradesh, Chhattisgarh, Maharashtra and Odisha.

3. The published literature convey that Dhanuhar are divided into a number of totemistic clans or exogamous septs. Many of the septs are named after plants and animals and member of septs refrain from killing or destroying the animals or plants after which it is named. The name of the septs are generally Chhattisgarhi words, though a few are Gondi. Their principal deity is Thakur deo. The god of agriculture, Dulha deo the deity of the family and hearth. Village Baiga or medicineman who is usually a Gondi offers a coconut to Thakur deo/. They believe in magic and witchcraft. The sacrifices of animal are made during various socio religious rituals. Sacrificial meal common to many primitive people, at which the a sacrificed sacred animal are consumed by the worshipper. Dhanuhar also worship the spirits of hills and woods and the ghosts of the illustrious dead. Tattooing is must among them which is a primitive trait.

4. The information given in the ethnographic report submitted by the State Government and the published standard ethnographical literature suggest that Dhanuhar/Dhanuwar exhibits primitive traits with distinctive culture akin to a tribe. Their socio religious organization having totemistic clan system, practice of bride price, rites and rituals with animal sacrifice and spirit worship substantiate that the concerned community possesses tribal characteristic. Dhanuhar/ Dhanuwar community meet the criteria laid down by Lokur Committee (1965) for identifying a community as a tribe. Therefore this office supports the proposal for inclusion of Dhanuhar/Dhanuwar community as synonyms of Dhanwar a ST in Chhattisgarh.

2016/04/2012-C&LM-I
Government of India
Ministry of Tribal Affairs

46



GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR SCHEDULED TRIBES

(A Constitutional Commission set up under Art. 338A of the Constitution to investigate and monitor all matters relating to violation of rights and safeguards provided for STs.)

File No 17/03/Inclusion/2013/RU-III

Dated 11/04/2013

To

Smt. Namita Priyadarshree,
Director,
Ministry of Tribal Affairs
Shastri Bhawan,
New Delhi- 110001

Sub: Inclusion of 'Dhanuhar/Dhanuwar' community as synonyms of Dhanwar, at SI.No. 14 in the list of Scheduled Tribes of Chhattisgarh State

Sir,

I am directed to refer to your letter No.12016/04/2012-C&LM-I dated 12/03/2013 forwarding a copy of the Inclusion of 'Dhanuhar/Dhanuwar' community on the above subject for seeking comments of NCST on the Inclusion of 'Dhanuhar/Dhanuwar' community and to say that the subject matter was discussed as Agenda Item No- XIV in the 45th Meeting of the Commission held on 20/03/2013.

2. Relevant Extracts from the Summary Record of the meeting of the Commission are enclosed for information and further necessary action. It is requested that information about action taken as per directions contained in the Cabinet Secretariat O.M. No. 1/3/2/2012-Cab. Dated 16/02/2013(Copy enclosed) on the views and observations of National Commission for Scheduled Tribes on the subject matter, and the nature and the manner in which those views have been incorporated, may be forwarded to this Commission urgently for including the same in the Annual Report of the Commission.

Yours faithfully,

(K. D. Bhansor) Mrs.
Deputy Director

Copy with copies of enclosures forwarded for information and necessary action to:-

1. SSA (NIC) for uploading on the Website of NCST
2. Assistant Director (Coordination)

(K. D. Bhansor) Mrs.
Deputy Director

Sh. Pandit
16/4-13

- 47/57

16/4/13

5/11
16/4

1/2

399/DII (C&M)
14/04/13

NATIONAL COMMISSION FOR SCHEDULED TRIBES

Subject: Summary record of the 45th meeting of the National Commission for Scheduled Tribes held at 15:00 HRS on 20/03/2013.

The 45th meeting of the Commission was held at 15:00 hrs on 20/03/2013 in the Chamber of Hon'ble Chairperson, National Commission for Scheduled Tribes in Loknayak Bhawan, New Delhi. The meeting was presided over by Dr. Rameshwar Oraon, Hon'ble Chairperson, NCST. List of the participants is enclosed at **ANNEXURE**. There were initially four Agenda Items for discussion in the meeting. After issue of notice for the 45th meeting of the Commission, several other proposals on policy issues were also received in this Commission for comments/ views of the Commission. With the permission of the Hon'ble Chairperson all those policy matters were also taken up for discussion. In all Agenda Items were discussed in the meeting.

2. The decisions taken and the action points that emerged out of the discussions held in the meeting are given below:

XXX XXX XXX XXX XXX XXX XXX

Agenda Item XIV	Inclusion of 'Dhanuhar/Dhanuwar' community as synonyms of Dhanwar, at Sl.No. 14 in the list of Scheduled Tribes of Chhattisgarh State
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46. Ministry of Tribal Affairs vide letter No. 12016/04/2012-C&LM-I dated 12/03/2013 have sought comments of the Commission on the Inclusion of 'Dhanuhar/ Dhanuwar' community as synonyms of Dhanwar, at Sl.No. 14 in the list of Scheduled Tribes of Chhattisgarh State. The recommendation of the Registrar General of India made vide his DO No. 8/01/2003-SS (Chhattisgarh)-Pt. dated 06/03/2013 has also been received along with the proposal.

47. The Commission noted that RGI vide letter dated 06/03/2013 has supported the proposal based on the standard published ethnographic literature and other material available with them. It is stated that DHANUHAR and DHANUWAR are synonym of the

DHANWAR community specified as ST in relation to the State of Chhattisgarh as DHANUHAR (धनुहार) and DHANUWAR (धनुवार) are the terms used in colloquial language for DHANWAR (धनवर). It is also noted from the study conducted by the Govt. of Chhattisgarh that the total population of the DHANUHAR/ DHANUWAR Community is 1065 out of which male population is 543 (50.99%) and female population is 522 (49.01%) and therefore this name should be added as synonym to the existing entry of DHANWAR. In view of the study report of the State Government and the opinion of the Registrar General of India, the Commission recommended accepting the proposed amendment.

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ANNEX-XIII

LIST OF NOTIFIED SCHEDULED TRIBES IN THE STATE OF CHHATTISGARH

CHHATTISGARH	
1. Agariya	25. Kolam
2. Andh	26. Korku, Bopchi, Mouasi, Nihal, Nahul Bondhi, Bondeya
3. Baiga	27. Korwa, Kodaku
4. Bhaina	28. Majhi
5. Bharia Bhumia, Bhuinhar Bhumia, Bhumiya, Bharia, Paliha, Pando	29. Majhwar
6. Bhattra	30. Mawasi
7. Bhil, Bhilala, Barela, Patelia	31. Munda
8. Bhil Mina	32. Nagesia, Nagasia
9. Bhunjia	33. Oraon, Dhanka, Dhangad
10. Biar, Biyar	34. Pao
11. Binjhar	35. Pardhan, Pathari, Saroti
12. Birhul, Birhor	36. Pardhi, Bahelia, Bahellia, Chita Pardhi, Langoli Pardhi, Phans Pardhi, Shikari, Takankar, Takia [In (i) Bastar, Dantewara, Kanker, Raigarh, Jashpurnagar, Surguja and Korla districts, and (ii) Katghora Pali, Kartala and Korba tahsils of Korba district, (iii) Bilaspur, Pendra, Kota and Takhatpur tahsils of Bilaspur district, (iv) Durg, Patan Gunderdehi, Dhamdha, Balod, Gurur and Dondilohara tahsils of Durg district, (v) Chowki, Manpur and Mohala Revenue Inspector Circles Of Rajnandgaon district, (vi) Mahasamund Saraipali and Basna tahsils of Mahasamund district, (vii) Bindra-Navagarh Rajim and Deobhog tahsils of Raipur district, and (viii) Dhamtari, Kurud and Sihava tahsils of Dhamtari district]
13. Damor, Damarla	37. Parja
14. Dhanwar	38. Sahariya, Saharia, Seharla, Sehria, Sosia, Sor
15. Gadaba, Gadba	39. Saonta, Saunta
16. Gond; Arakh, Arrakh, Agaria, Asur, Badi Maria, Bada Maria, Bhatola, Bhimma, Bhuta, Koliabhuta, Koliabhuti, Bhar, Bisonhorn Maria, Chota Maria, Dandami Maria, Dhuru, Dhurwa, Dhoba, Dhulia, Dorla, Gaiki, Gatta, Gatti, Gaita, Gond Gowari, Hill Maria, Kandra, Kalanga, Khatola, Koitar, Koya, Khirwar, Khirwara, Kucha Maria, Kuchaki Maria, Madia, Maria, Mana, Mannewar, Moghya, Mogia, Monghya, Mudia, Muria, Nagarchi, Nagwanshi, Ojha, Raj Gond, Sonjhari Jhareka, Thatia, Thotya, Wade Maria, Vade Maria, Daroi	40. Saur
17. Halba, Halbi	41. Sawar, Sawara
18. Kamar	42. Sonr.
19. Karku	
20. Kawar, Kanwar, Kaur, Cherwa, Rathia, Tanwar, Chhatri	
21. Khairwar, Kondar	
22. Kharia	
23. Kondh, Khond, Kandh	
24. Kol	

**COMMENTS OF MINISTRIES / DEPARTMENTS AND VIEWS THEREON OF
 THE MINISTRY OF TRIBAL AFFAIRS**

Serial number	Name of the Ministry/Department and their comments or views	Views of the Ministry of Tribal Affairs in respect of the comments received from the Ministry/Department
1.	Ministry of Home Affairs	
2.	Ministry of Finance, Department of Expenditure	
3.	Ministry of personnel, Public Grievances and Pensions, Department of Personnel and Training	
4.	Ministry of Social Justice & Empowerment.	
5.	Ministry of Law & Justice, Department of Legal Affairs.	
6.	Ministry of Law & Justice, Legislative Department.	