



F. No. Review-18/RSEB/2017/RU-II  
Government of India  
National Commission for Scheduled Tribes

6<sup>th</sup> floor, 'B' Wing, Lok Nayak Bhawan  
Khan Market New Delhi-110 003.  
Date:- 19.06.2017

To

CHAIRMAN & MANAGING DIRECTOR,  
RAJASTHAN STATE ELECTRICITY BOARD  
HANUMANGARH ROAD,  
TIBBI, Rajasthan 335526.

Sub: Review of Reservation policy and socio-economic development in Public Sector Undertaking **RAJASTHAN STATE ELECTRICITY BOARD**. by Hon'ble Member (HKD), NCST, New Delhi in the month of July, 2017.

Sir,

As aware, the National Commission for Scheduled Tribes set up under Article 338A of the Constitution is vested with duties inter-alia, to investigate and monitor all matters relating to the safeguards provided to the Scheduled Tribes under the Constitution or under any other law for the time being in force or under any order of the Government and to monitor and evaluate the working of such safeguards.

2. Accordingly, the National Commission for Scheduled Tribes has decided to review and access the implementation of development programmes / schemes being run for the welfare of Scheduled Tribes in the **RAJASTHAN STATE ELECTRICITY BOARD**. A copy of the Questionnaire for Public Sector Undertaking Review is enclosed for furnishing information by the Ministry. Replies to various issues covered in the Questionnaire form the basis for the Review Meeting in **RAJASTHAN STATE ELECTRICITY BOARD**.

3. The Commission has decided to conduct the Review in the month of July, 2017 at **RAJASTHAN STATE ELECTRICITY BOARD**, State Government of Rajasthan, Jaipur. The tour programme in this regard will be communicated separately.

4. It is requested that the information / details may be got prepared in the enclosed Questionnaire and furnished to this Commission for conducting a fruitful review by the Commission in **RAJASTHAN STATE ELECTRICITY BOARD**. The advance copy of the reply may be provided to the Commission by 17<sup>th</sup> July, 2017.

Encl: as above

Yours faithfully,

(Rajeshwar Kumar)  
Assistant Director  
Tel: 24641640

Copy for information to:

1. PA to Hon'ble Member.
2. SSA NIC (for uploading on the website of the Commission).