



For Subba Rao
040 - 2330 - 7766
OST

GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR SCHEDULED TRIBES

(A Constitutional Commission set up under Art. 338A of the Constitution of India)

No: SR/1/2014/STGAP/SEEPROM/RU-IV

Date: 05.10.2015

NOTICE

Sub: Representation of Shri D. Subba Rao, Divisional El. Engineer, DPE Division, APSPDCL, Vijayawada regarding promotion.

Ref: Letter No. CGM(HRD)/JS(HR)/DGM-1/PO-1/D. No. 95/14 dated 26.03.2015 from CMD, APSPDCL, Tirupati.

Whereas a Petition/complaint dated 29.09.2015 (copy enclosed) has been received by the National Commission for Scheduled Tribes from Shri D. Subba Rao, State President, AP State Vidyuth ST EWA, Vijayawada and to say that Shri Ravi Thakur, Hon'ble Vice-Chairperson, NCST has desired to discuss the matter in person with you in the Commission on 12.10.2015 at 11.00 A.M. to investigate/inquiry/action taken in to the matter in pursuance of the powers conferred upon it under Article 338A of the Constitution of India, you are hereby requested to submit the facts and information on the action taken on the allegations/matter of receipt of this notice.

Please take notice that in case the Commission does not receive reply to attend the Sitting from you within the stipulated time, the Commission may exercise the powers of Civil Courts conferred on it under Article 338A of the Constitution of India and issue summons for the appearance in person or by a representative before the Commission. It is therefore requested you to kindly make it convenient to attend the Sitting in Commission on the Scheduled date and time with all relevant records in the case. It is also advised that the petitioner Shri D. Subba Rao may also be intimated to attend the Scheduled Sitting on the date and time.

N. Balasubramanian
(N. Balasubramanian)
Research Officer

To

(1) The Secretary,
Energy Department,
Government of Andhra Pradesh
Hyderabad - 500 001.

(2) The Chairman & Managing Director,
APSPDCL,
Tirupati, 517 501
Andhra Pradesh.

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05/10/15
ISSUED

O/C

1. PS to Hon'ble Vice-Chairperson
2. O/o the Joint Secretary
3. Director (KDB)
4. SSA (NIC)
5. Care Taker

N ② → 05.10.15